



ATTORNEY DOCKET NO.: 5200

PATENT APPLICATION

2611
41

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): John S. HENDRICKS, et al.

Confirmation No.: 3419

Application No.: 09/285,249

Examiner: Grant, Christopher

Filing Date: April 2, 1999

Group Art Unit: 2611

Title: PROGRAM DELIVERY SYSTEM FOR VOD

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

AUG 25 2004

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:


- | | |
|--|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee (Address correspondence to "Mail Stop Non-Fee Amendment") | |
| <input type="checkbox"/> Other: _____ | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	24	MINUS	25	= 0	X \$18	\$ 0
INDEP. CLAIMS	6	MINUS	6	= 0	x \$86	\$ 0
[]	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	<input checked="" type="checkbox"/>	2ND MONTH \$420.00	<input type="checkbox"/>	3RD MONTH \$950.00	<input type="checkbox"/>
					4TH MONTH \$1,480.00	<input type="checkbox"/>
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 110

Please charge **\$110.00** to **Deposit Account No. 50-2849** to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to **Deposit Account No. 50-2849**.

ANDREWS KURTH LLP
Intellectual Property Department
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Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Respectfully submitted,



John K. Harrop
Attorney/Agent for Applicant(s)
Reg. No. 41,817

Date: **August 19, 2004**